# **UGFTV** Production Advisement

Last Modified on 08/19/2025 10:50 am EDT

## Production Advisement & Safety

## Undergraduate Film and TV

#### **Production Books and Resources**

- Production Book
- Production Advisement Overview
- Sight & Sound Production Advisement Overview
- Documentary Production Advisement Overview
- All Production Forms
- Production Review Committee Procedure

#### **Freshman & Fundamentals**

- Freshman Level
- Sight & Sound: Filmmaking
- Sight & Sound: Studio
- Sight & Sound Documentary

### Intermediate and Advanced Guidelines

- Intermediate : Narrative, Experimental, TV, and Short Commercial Form (SCF)
- Advanced: Narrative, Experimental, TV, and Advanced Production Workshop (APW)
- Intermediate: Documentary
- Advanced: Documentary

#### **Advanced Guidelines**

- Advanced Level
- Production Book

#### Safety, Emergency Protocols, and Insurance

- Safety Handbook
- Emergency Protocols
- Insurance

#### Quicklink

Equipment Storage Option